



**BOBBY JINDAL**  
GOVERNOR

**State of Louisiana**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OFFICE OF CONSERVATION**

**STEPHEN CHUSTZ**  
SECRETARY

**JAMES H. WELSH**  
COMMISSIONER OF CONSERVATION

**ADVISORY COMMITTEE FOR THE REGULATION AND CONTROL OF  
WATER WELL CONTRACTORS (DRILLERS) IN LOUISIANA**

**2015 Meeting Notice**

**Wednesday, February 11, 2015**

12:00 P.M.

LaSalle Building – 1<sup>st</sup> Floor  
Griffon Room  
617 North 3<sup>rd</sup> Street  
Baton Rouge, LA 70804

**Wednesday, May 13, 2015**

12:00 P.M.

LaSalle Building – 1<sup>st</sup> Floor  
Griffon Room  
617 North 3<sup>rd</sup> Street  
Baton Rouge, LA 70804

**Wednesday, August 12, 2015**

12:00 P.M.

LaSalle Building – 1<sup>st</sup> Floor  
Griffon Room  
617 North 3<sup>rd</sup> Street  
Baton Rouge, LA 70804

**Wednesday, November 18, 2015**

12:00 P.M.

LaSalle Building – 1<sup>st</sup> Floor  
Griffon Room  
617 North 3<sup>rd</sup> Street  
Baton Rouge, LA 70804

**An agenda for each meeting will be posted closer to the date of the meeting.**

**Environmental Division**

Post Office Box 94275 • Baton Rouge, Louisiana 70804-9275 • 617 North 3rd Street • 9th Floor • Baton Rouge, Louisiana 70802  
Phone (225) 342-8244 • Fax (225) 242-3505 • [www.dnr.state.la.us/conservation](http://www.dnr.state.la.us/conservation)

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